

## AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADADate of filing in State Engineer's Office JAN 25 2002Returned to applicant for correction FEB 06 2002Corrected application filed FEB 14 2002Map filed AUG 22 2000 under 66728

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The applicant **L.V. Wolf, LLC**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground source**
2. The amount of water applied for is **0.1 cfs – 2.02 ac.ft./annum** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **commercial**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **w/in SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 9 T23S, R61E, MDM (within APN 191-09-201-001) or at a point from which the SW corner of said Section 9 bears S 06 degrees 36 minutes 02 seconds W, a distance of 3,645.16 feet – same pod as 66728**
6. Place of Use **w/in SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 9 T23S, R61E, MDM and within APN 191-09-201-005 Refer to map filed under Permit No. 66728 to support this application.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **drilled and cased well, equipped with motor, pump, totalizing meter, pipeline and storage tank.**
9. Estimated cost of works **\$120,000.00**
10. Estimated time required to construct works **2 year**

11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks: **Water allocated will provide service to a Resturaunt, Bar and Lounge with an estimated 6 toilets, 2 urinals, 4 lavatory sinks, kitchen facilities, 3 dishwashers, 2 janitor sinks garbage disposal, drinking fountain and bar sinks.**

By **s/Michael D. Buschelman**  
**Michael D. Buschelman**  
**Post Office Box 51371**  
**Sparks, Nevada 89435**

Compared cmf/ cac 1h/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68422 is granted to provide water service to one lot described by Clark County Assessor's Parcel Number (APN) 191-09 201-005. This permit requires its own totalizing meter to measure water used only on APN 191-09-201-005.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, but not to exceed 2.02 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 24, 2004

Proof of completion of work shall be filed before:

October 24, 2004

Water must be placed to beneficial use on or before:

September 24, 2007

Proof of the application of water to beneficial use shall be filed on or before:

October 24, 2007

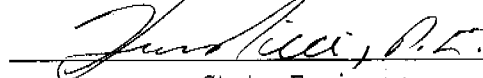
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 24th day of, September A.D. 2002

  
State Engineer

Completion of work filed JAN 07 2005

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_